



**Oak Knoll's Mission:
Growing the Fruits of God's Kingdom**
Galatians 5:22-23

Third Sunday after Epiphany

January 26, 2025

9:30 a.m.

Welcome to worship at Oak Knoll!

† Congregation please stand as able

Before the service begins, we invite you to use this time of silence for individual prayer and reflection.

By attending in-person worship you are consenting to being part of the livestream broadcast.

*At Oak Knoll we **welcome and encourage children in worship**. We have a playground up front and welcome children and parents to use this space to participate in worship together. We also have a play area in Fellowship Hall where you can hear the service if your child needs a break from the sanctuary worship space.*

GATHERING MUSIC

Jesus, Name Above All Names, arr. John F. Wilson

WELCOME & ANNOUNCEMENTS

(over)

GATHERING IN GOD'S NAME

CALL TO WORSHIP *Brighter than the Sun*, by John Helgen, Oak Knoll Choir

Refrain: Brighter, brighter than the sun is the candle of the Holy One.
Bigger, bigger than the sea are the waves of God washing over me.

Gonna light my candle from the holy flame of the one that's brighter than my own name.
Gonna wash my body in the holy sea, in the water of life that's bigger than me **(refrain)**

Gonna meet God's children at the fountain of life, where the word and the water and
the Lord Jesus Christ make a new creation out of every one. Holy Spirit of love,
let the waters run. **(refrain)**

Gonna gather 'round and gonna welcome in ev'ry child to be and ev'ry one who's ever
been. Gonna breathe together with this spark of life: Holy Spirit of God,
make our flame burn bright. **(refrain)**

† CONFESSON & FORGIVENESS

☞ Blessed be the holy Trinity, ☩ one God, our creator, our protector, our wellspring of life.

☞ **Amen**

☞ Trusting that God receives our words and the meditations of our hearts, let us confess our sin.

Silence for reflection and self-examination.

☞ Merciful God,

☞ **you speak blessing and compassion into the world. Forgive us for the ways we act with judgment, cruelty, or indifference. We ignore the needs of our neighbors; we resist your call to oppose injustice; we give in to scarcity and fear; we assume the worst about one another. Cleanse us from our faults and release us from their grasp. Show us your lovingkindness. Restore our hearts and repair your world, that we may live in Christ's ways. Amen.**

☞ God proclaims these words of assurance: "Do not fear, for I have redeemed you. I have called you by name. You are mine." In ☩ Christ, you are forgiven. In the Spirit, you are made free. Refreshed by the waters of mercy, live anew as beloved children of God.

☞ **Amen.**

† OPENING HYMN

God Is Here!

Red Hymnal 526,
stanzas 1 & 4

1 God is here! As we your peo - ple meet to of - fer
4 Lord of all, of church and king - dom, in an age of
praise and prayer, may we find in full - er mea - sure
change and doubt, keep us faith - ful to the gos - pel;
what it is in Christ we share. Here, as in the
help us work your pur - pose out. Here, in this day's
world a - round us, all our var - ied skills and arts
ded - i - ca - tion, all we have to give, re - ceive;
wait the com - ing of the Spir - it in - to o - pen minds and hearts.
we, who can - not live with - out you, we a - dore you! We be - lieve!

The musical score is written for voice and piano. It consists of six systems of music. Each system has a vocal line on a treble clef staff and a piano accompaniment line on a bass clef staff. The music is in a 4/4 time signature and a key signature of one flat (B-flat major or D minor). The lyrics are printed below the vocal line, with some words hyphenated across lines. The score ends with a double bar line and repeat dots.

Text: Fred Pratt Green, 1903–2000
Music: ABBOTS LEIGH, Cyril V. Taylor, 1907–1991
Text © 1979 Hope Publishing Company.
Music © 1942, ren. 1970 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

† GREETING

☐ The grace of our Lord Jesus Christ, the love of God, and the Communion of the Holy Spirit be with you all.

☑ **And also with you.**

† KYRIE (from ELW Setting Four, pages 147-150)

Kyrie (from the Greek for "Lord have mercy") was originally a shout of praise directed towards God. It is meant to be a joyful cry of "The Lord is merciful!" rather than a plea for mercy.

Cantor:

*In peace, let us
pray to the Lord*

ALL:



Lord, have mer - cy.

Cantor:

*For the peace from above,
and for our salvation,
let us pray to the Lord.*

ALL:

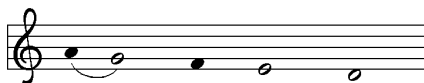


Lord, have mer - cy.

Cantor:

*For the peace of the
whole world, for the
well-being of the church
of God, and for the
unity of all, let us pray
to the Lord.*

ALL:



Lord, have mer - cy.

Cantor:

*For this holy house,
and for all who offer
here their worship and
praise, let us pray to the
Lord.*

ALL:



Lord, have mer - cy.

Cantor: *Help, save,
comfort and defend us,
gracious Lord.*

ALL:



A - men.

† HYMN OF
PRAISE
This is the Feast

Refrain
Assisting minister



This is the feast of vic-to-ry for our God. Al-le - lu - ia.

All



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.

Final refrain



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

† PRAYER OF THE DAY

P The Lord be with you. **G** And also with you.

P Let us pray together.

G Lord Jesus, You invited Peter, James and John to follow you. Like them, help us to accept your call to bring peace, justice, and wholeness as we serve our neighbors. Amen.

CHILDREN'S SERMON

Pastor Michele Abbott

Sunday School Time: After the Children's sermon. all children (ages 3-5th grade) are invited to join leaders in the Sunday school room for a special kids' lesson. Children are also more than welcome to remain in worship with their families. Sunday school children will return to service following the offering.

PREACHING TEXT

Luke 5:1-11

¹Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, ²he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. ³He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. ⁴When he had finished speaking, he said to Simon, "Put out into the deep water and let down your nets for a catch." ⁵Simon answered, "Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets." ⁶When they had done this, they caught so many fish that their nets were beginning to break. ⁷So they signaled their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. ⁸But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Go away from me, Lord, for I am a sinful man!" ⁹For he and all who were with him were amazed at the catch of fish that they had taken; ¹⁰and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, "Do not be afraid; from now on you will be catching people." ¹¹When they had brought their boats to shore, they left everything and followed him.

P The Word of the Lord. **G** Thanks be to God.

† HYMN OF THE DAY

You Have Come Down to the Lakeshore

Red Hymnal 817, stanzas 1-3



1 You have come down to the lake - shore seek - ing
 2 You know full well what I have, Lord: nei - ther
 3 You need my hands, my ex - haus - tion, work - ing



nei - ther the wise nor the wealth - y, but on - ly
 trea - sure nor wea - pons for con - quest, just these my
 love for the rest of the wea - ry— a love that's



ask - ing for me to fol - low.
 fish nets and will for work - ing.
 will - ing to go on lov - ing.



Sweet Lord, you have looked in - to my eyes; kind - ly smil - ing,



you've called out my name. . . . On the sand I have a - ban - doned my



small boat; now with you, I will seek oth - er seas.

Text: Cesáreo Gabaráin, 1936–1991; tr. Madeleine Forell Marshall, b. 1946
 Music: PESCADOR DE HOMBRES, Cesáreo Gabaráin
 Spanish and English text and music © 1979 Cesáreo Gabaráin, OCP Publications, 5536 NE Hassalo, Portland, OR 97213.
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† THE PRAYERS OF THE PEOPLE

¶ United in the hope and joy of the resurrection, let us pray for the church, the world, and all in need.

A brief silence. After each petition:

¶ We pray to you,



† SHARING OF THE PEACE

¶ The Peace of the Lord be with you all. **And also with you.**

All

Let my prayer rise up like in - cense be - fore you, the
lift - ing up of my hands as an of - fer - ing to you.

From "Holden Evening Prayer" by Marty Haugen)

In the first letter of Peter, the church is described as the priesthood of all believers. The work of the priesthood is to mediate between God and people. Prayer is part of that work; in our prayer we invite God to work in the world and in the lives of people.

Sharing of the Peace is a visible, concrete way we reach out to the members of God's family around us. We show our willingness to be agents of God's love and peace in the world in which we live. The opening words are from Galatians 3:28.

OFFERING

Thank you for supporting our ministry together.

Will You Let Me Be Your Servant, Red Hymnal 659, Oak Knoll Choir

Will you let me be your servant,
let me be as Christ to you?
Pray that I may have the grace to
let you be my servant, too.

We are pilgrims on a journey,
we are trav'lers on the road;
we are here to help each other
walk the mile and bear the load.

I will hold the Christ-light for you
in the nighttime of your fear;
I will hold my hand out to you,
speak the peace you long to hear.

I will weep when you are weeping;
when you laugh I'll laugh with you.
I will share your joy and sorrow
till we've seen this journey through.

Will you let me be your servant,
let me be as Christ to you?
Pray that I may have the grace to
let you be my servant, too.

Please take time this week to give online, mail in, or give by text at 855.389.3312. Complete directions are on the Church website under the 'give' tab.

Sometimes the Offering is viewed as a break in the service, a chance for the congregation to do some "fundraising". Actually, the offering is an act of worship. As we give our offering, we symbolically give ourselves to God. Our money is our servanthood in spendable pieces.

† OFFERTORY RESPONSE *Arise, Your Light Has Come!*

Red Hymnal 314, stanza 4

4 A - rise, your light has come! The moun-tains burst in song!

Rise up like ea-gles on the wing, God's pow'r will make us strong.

Text: Ruth Duck, b. 1947

Music: FESTAL SONG, William H. Walter, 1825–1893

Text © 1992 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358.

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† OFFERTORY PRAYER

☐ Let us pray together.

☑ God of grace, your love reaches to the heavens, and your abundance to the depths of the seas. Bless what we offer to your service: our gifts, our abilities, and our hearts. Let us overflow with gratitude and generosity, now and forever. Amen.

GOD COMES TO US IN THE MEAL

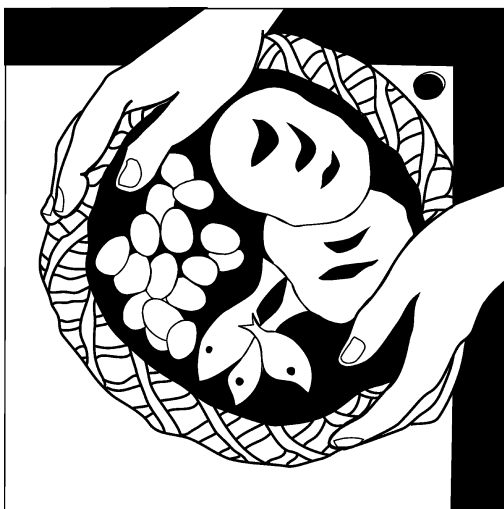
† HOLY COMMUNION

- Ⓟ The Lord be with you.
- Ⓞ **And also with you.**
- Ⓟ Lift up your hearts.
- Ⓞ **We lift them to the Lord.**
- Ⓟ Let us give thanks to the Lord our God.
- Ⓞ **It is right to give God thanks and praise.**

† WORDS OF INSTITUTION

† THE LORD'S PRAYER

- Ⓟ Lord, remember us in your kingdom, and teach us to pray:
- Ⓞ **Our Father, who art in heaven,
hallowed be thy name, thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.**



The culmination of the worship service is the celebration of the Sacrament of Holy Communion, also called the Eucharist. Eucharist is a Greek word which means "thanksgiving".

Words of Institution are the words Jesus spoke at the Last Supper when he "instituted" the sacrament. The Apostle Paul wrote these words in I Corinthians 11:23-25.

The Lord's Prayer can be found in Matthew 6:9-13 and Luke 11:2-4..

INVITATION TO COMMUNION

P The joy of the Lord is our strength. Come, eat this meal of gladness.

Jesus invites all to come forward to receive his gift of forgiveness and grace.

Today we will be celebrate continuous communion. The pastors will give you the consecrated communion elements. After drinking the wine/juice you can place the small cup in the basket.

If you need gluten-friendly communion wafers or grape juice, please indicate to the server by raising your index finger. They will extend the plate to you--the gluten friendly wafers are located in the center dish--and you are invited to take one yourself.

DISTRIBUTION *Please join in singing Lamb of God and distribution hymns:*



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the



sin of the world; grant us peace, grant us peace.

The musical score consists of two systems, each with a treble and bass staff. The key signature is one sharp (F#) and the time signature is common time (C). The melody is primarily in the treble staff, while the bass staff provides harmonic support with chords and single notes. The lyrics are printed below the treble staff of each system.

1 Take my life, that I may be con - se - crat - ed, Lord, to thee;
 2 Take my hands and let them move at the im - pulse of thy love;
 3 Take my voice and let me sing al - ways, on - ly, for my King;
 4 Take my sil - ver and my gold, not a mite would I with - hold;

take my mo - ments and my days; let them flow in cease - less praise.
 take my feet and let them be swift and beau - ti - ful for thee.
 take my lips and let them be filled with mes - sag - es from thee.
 take my in - tel - lect, and use ev - 'ry pow'r as thou shalt choose.

5 Take my will and make it thine;
 it shall be no longer mine.
 Take my heart, it is thine own;
 it shall be thy royal throne.

6 Take my love; my Lord, I pour
 at thy feet its treasure store;
 take myself, and I will be
 ever, only, all for thee.

Text: Frances R. Havergal, 1836–1879, alt.
 Music: PATMOS, William H. Havergal, 1793–1870

1 Je - sus calls us; o'er the tu - mult of our
 2 As of old Saint An - drew heard it by the
 3 Je - sus calls us from the wor - ship of the
 4 In our joys and in our sor - rows, days of
 5 Je - sus calls us! By your mer - cy, Sav - ior,

life's wild, rest - less sea, day by day his clear voice
 Gal - i - le - an lake, turned from home and toil and
 vain world's gold - en store, from each i - dol that would
 toil and hours of ease, still he calls, in cares and
 may we hear your call, give our hearts to your o -

sound - ing, say - ing, "Chris - tian, fol - low me":
 kin - dred, leav - ing all for Je - sus' sake.
 keep us, say - ing, "Chris - tian, love me more."
 plea - sures, "Chris - tian, love me more than these."
 be - dience, serve and love you best of all.

Text: Cecil Frances Alexander, 1818–1895
 Music: GALILEE, William H. Jude, 1851–1922

1 Lord Je - sus, you shall be my song as I jour - ney;
 2 Lord Je - sus, I'll praise you as long as I jour - ney.
 3 As long as I live, Je - sus, make me your ser - vant,
 4 I fear in the dark and the doubt of my jour - ney;

I'll tell ev - 'ry - bod - y a - bout you wher - ev - er I go:
 May all of my joy be a faith - ful re - flec - tion of you.
 to car - ry your cross and to share all your bur - dens and tears.
 but cour - age will come with the sound of your steps by my side.

you a - lone are our life and our peace and our love.
 May the earth and the sea and the sky join my song.
 For you saved me by giv - ing your bod - y and blood.
 And with all of the fam - 'ly you saved by your love,

Lord Je - sus, you shall be my song as I jour - ney.
 Lord Je - sus, I'll praise you as long as I jour - ney.
 As long as I live, Je - sus, make me your ser - vant.
 we'll sing to your dawn at the end of our jour - ney.

Text: Les Petites Soeurs de Jésus and L'Arche Community; tr. Stephen Somerville, b. 1931
 Music: LES PETITES SOEURS, Les Petites Soeurs de Jésus and L'Arche Community
 Text and music ©1987 Les Petites Soeurs de Jésus, admin. Augsburg Fortress.
 Tr. © 1970 Stephen Somerville, admin. Augsburg Fortress.

† POST-COMMUNION BLESSING & PRAYER

☒ Nourishing God, at this table you have refreshed us with holy gifts of food and drink. Strengthen us for service, and send us out to embody your good news of liberation and healing for the sake of the world. In the name of Christ we pray. Amen.

We invite anyone, especially the children to come forward to receive an instrument to play during our sending hymn.

GOD SENDS US OUT TO SERVE

† BENEDICTION

☒ The Spirit of the triune God † bless you with joy, anoint you with compassion, and send you in love. ☒ Amen.



The Lord now sends us forth with hands to serve and give,
 na ra con- struir con ál un mun- do fra- ter- nal
 to make or an the earth a bet- ter place to live.
 Los án- ge- les no son en- via- dos a cam- biar
 un mun- do de do- lor por un mun- do me- jor;
 me ha to- ca- do a mí ha- cer- lo rea- li- dad.
 A- yú- da- me, Se- ñor, a ha- cer tu vo- lun- tad.
 Help us O Lord we pray to do your will to day

Text: Anonymous, Central America; tr. Gerhard M. Cartford, b. 1923
 Music: ENVIADO, anonymous, Central America
 English text © 1998 Augsburg Fortress.

† DISMISSAL

📖 Go in peace. Live in hope. 🙏 Thanks be to God.

Please return the instruments to the containers in the rear as you exit the sanctuary.

POSTLUDE

Blessed Assurance, arr. Carol Tornquist

Beacon Event: Housing Documentary Series

Beacon Interfaith Housing and member congregations will be hosting a special four-part documentary series, *Shame of Chicago, Shame of the Nation*. *This series dives into predatory home contract sales in Chicago after World War II and reveals how the city established the nation's most extensive system of racially segregated housing. The impact of this system has been felt by generations of Black families and continues to contribute to the racial wealth gap we see today. After the screening, we'll have an insightful moderated discussion.*

Join us for showings from 6:30-8pm on **January 30th, and February 4th** at various locations. [Learn more and register online today!](#)

Annual Meeting - TODAY after worship

The Church Council of Oak Knoll Lutheran Church has set the date and time of the Annual Meeting of the Congregation for **Sunday, January 26th** after worship.

Annual Reports

The 2024 annual reports are available in the Narthex. Please take only one per household. Thank you.



Youth Night - TONIGHT, January 26 @ 6:30pm; Pizza & Painting

Join us for a pizza dinner and evening of painting. Please bring a side or dessert to share. Confirmation and high school students are invited
[Sign up now.](#)

Senior Activity - Thursday, February 6th

On Thursday, February 6th from 10am-12pm, seniors are invited to enjoy coffee and treats followed by a "The Book of Love" presentation by Mike Henry on the greatest love songs of the 40s, 50s and 60s. Please RSVP to the Church Office at 952)546-5433 or sign up at the Welcome Desk.

The registration cost of \$5 may be paid online at oklutheran.org/give-online or in person at the event.

Taproom Social

On **Friday, February 7, from 4 - 7pm**, you are invited to Steel Toe Brewing Company for a time of socializing with other Oak Knoll folk. Steel Toe is located at 4848 West 35th Street in St. Louis Park. All are welcome to come and fellowship together! For those new to Oak Knoll, this is a quarterly event that has been going on since 2018.

SafeTALK Suicide Prevention Training

Saturday, Feb. 8 - 9 a.m.-1 p.m. | Bethlehem, Minneapolis-Vicar Jennifer is planning on attending and would love others to join her! Please contact Jennifer at Jennifer.schneider@oklutheran.org if you have an interest in attending.

Learn how to support someone's desire for safety by recognizing the warning signs of suicide, identifying people who are at risk, and applying the TALK steps (Tell, Ask, Listen and KeepSafe) to connect a person to suicide first aid resources. Listed on the national best practice registry, safeTALK allows time for both practice and discussion. safeTALK is based on research that shows people experiencing thoughts of suicide often send out subtle invitations to help them stay safe. This free four-hour class is for members of the community over the age of 16 who want to learn and practice the basic best practices in suicide prevention. The class is hosted by Mental Health Connect, a collaborative of Twin Cities faith communities that work together to help destigmatize mental illness and assist all in finding the help they need. [Register here.](#)

We need Volunteers to help with Ushering on Sunday mornings!

We are looking for 2-3 volunteers who would be interested in being coordinators for 1 month at a time scheduling ushers for that month. Duties would include:

- Verifying there is an usher and/or a lead usher at each Sunday service for that month.
- Contacting volunteers to help out on Sunday mornings for that month, this would include Wednesday nights during Lent and Advent and special services.
- Working with staff to ensure we have adequate coverage.

Instructions are available if interested. Please contact either Pastor Jay or the church office at 952.546.5433 if you are interested. We would appreciate your participation!



Sign up now for serving and sponsorship for 2025!

Our signup slots for opportunities to serve and sponsorship opportunities are now open through 2025! Please visit oklutheran.org/serve or oklutheran.org/sponsor to sign up for these opportunities and help us kick off the new year!

- Upcoming available coffee dates: January 26th, February 2nd, 9th, 16th, 23rd, March 2nd, 9th, 16th, 23rd and 30th.

Oak Knoll Christian Preschool Now Enrolling!

Oak Knoll Christian Preschool is now enrolling families for preschool and/or child care for fall. There are part time and full time options open for families with children ages 2-5. Children in our youngest classroom (ages 2/3) do not need to be potty trained. To learn about program options or schedule a tour, please contact director Kathryn Glorvick at preschool@oklutheran.org.

Pew Sisters

Pew Sisters will be taking the month of January off. We will begin our Monday weekly meetings (from 9:30-11 am) on February 3. We will be reading Rabbi Harold Kushner's book, *Nine Essential Things I've Learned in Life*. In this book Kushner helps us to reimagine how God is at work in scripture and in our lives.

We invite any women of the congregation (no need to be a member) to join us. We begin each week with time to hear each other's stories and build community and then head into study.

Let the Church Office (churchoffice@oklutheran.org) know if you are interested in joining us for this study. Books are available on Amazon or other booksellers.

Star Words - Epiphany Check-In



We are busy people. Our culture tells us we need to be everything to everyone, participate in every single activity, have all the toys (maybe you are familiar with this popular retailer's slogan: Shop like a billionaire), and produce something to prove our worth. But all these things have a tendency to get in the way of experiencing Jesus' gift of love and peace. They also cloud our ability to participate in God's kingdom, keeping us too busy to both "stop and smell the roses" (the way God is blessing us and creating new life in the world around us, and to see the hurt and brokenness in the world that God is calling us to tend to with the gifts we have been given.

During this season of Epiphany, we are using "star words" to focus our attention and intention on how God is revealing something new in our lives. We invite you to take a moment to pause each day and reflect on your star word. What and where did you notice? Bring your ponderings with you to church and write them down on a post-it note star in the gathering space outside Fellowship Hall. Post your star on the window so others can see and be inspired by God's work in your life and in the world around us!

You are invited to use the following prayer from *A Sanctified Art as part of your daily reflection*.

God of today, tomorrow, and yesterday, as we begin this new year, we once again find ourselves looking for you. We long for the clarity of a star in the sky, or a voice in the clouds declaring your presence in our lives. So today we ask that you would make yourself known to us. Do what only you can do. Reach into our spirits to give us a boost of confidence that love is real and we are not alone. Remind us that we are beloved in your eyes. Amen.

Amazing Grace Lutheran Church is our Ministry Partner for

January: Amazing Grace Lutheran Church is a mission congregation of the ELCA and is led by Pastor Nhiabee Vang. Their mission is to reach the approximately 60,000 Hmong who live in Minnesota and help them grow in Christian faith. They worship at 1pm Sundays at St. Philip's Lutheran Church in Fridley.



Through their ministry they identify, train and encourage Hmong men, women, and youth to serve God, and to partner with Hmong Christians from other denominations in serving the Hmong community. Visit their [Facebook page](#) to learn more.

Milk Jug donations needed!

The OKLC Sharing Garden crew is thinking about the 2025 growing season. It's just around the corner! We are once again collecting clean, one gallon milk jugs to start seeds in for various vegetables and annual flowers planted in the garden. Preschool and Sunday school children and The Gathering participants help plant up these milk-jugs-to-greenhouse containers with seeds of nourishing food for both our neighbors and pollinator friends. Please bring well-rinsed and clean gallon sized milk jugs or water containers with lids to church. A labeled container is located by the Volunteer Desk where you can deposit your donation. Thank You!

Sponsor a Youth Event

Each month confirmation and high school youth gather to share a meal and a fun activity. It's a great opportunity for youth to see each other and connect with their church friends—an important aspect of faith development. Consider sponsoring one of these events to help pay for food and drinks. [Donate today.](#)

Donate Today!



Youth Activities Showcase

- There are a lot of winter sport activities in action.

For information on these events or to showcase your child's event, please speak to Christina or email at christina.black@oklutheran.org.

This Week at Oak Knoll Lutheran

Today, Sunday, January 26, 2024

| | |
|---------------------|----------|
| Worship | 9:30 AM |
| Sunday School | |
| Coffee & Fellowship | 10:30 AM |
| Annual Meeting | 10:45 AM |
| Youth Night | 6:30 PM |

Monday, January 27

Tuesday, January 28

Wednesday, January 29

| | |
|------------------------|----------|
| Quilters | 9:00 AM |
| Staff Worship Planning | 11:00 AM |
| Dinner & Confirmation | 6:00 PM |
| Choir Rehearsal | 7:00 PM |

Thursday, January 30

| | |
|-------------------------|---------|
| Pastor's System's Group | 1:00 PM |
|-------------------------|---------|

Friday, January 31

| | |
|------------------|---------|
| Bulletin Folders | 9:30 AM |
|------------------|---------|

Saturday, February 1

Sunday, February 2

| | |
|-----------------------------------|----------|
| Worship | 9:30 AM |
| Sunday School | |
| Coffee & Fellowship | 10:30 AM |
| 2nd Grade Bible Class - Rose Room | 10:45 AM |

Oak Knoll Online Giving

You can go directly to Oak Knoll's Online Giving page through <http://oklutheran.org/give>. and click on the 'Give' button on the top right of the page.



Oak Knoll Lutheran Church

600 Hopkins Crossroad
Minnetonka, MN 55305-1486
(952) 546-5433
churchoffice@oklutheran.org
www.oklutheran.org

PASTORAL STAFF

Jay Rudi, *Senior Pastor*
Michele Abbott, *Pastor*
Jennifer Schneider, *Vicar*

ADMINISTRATIVE STAFF

Brooke Ruhlin, *Finance & Facility Manager*
Karla Stokke, *Office Administrator*
Meg Gumbiner, *Communications Coordinator*

PROGRAM STAFF

Matt Cerar, *Music Director*
Christina Black, *Director of Children, Youth & Family*
Stephen Murray, *Streaming Director*

PRESCHOOL Kathryn Glorvick, Director

HOSPITALITY COORDINATORS Ezra Black, Sadie Longo,
Carter Moore, River Vickerman

MINISTERS All members & guests of Oak Knoll

Cantor: Erika Vickerman

Reader: Sam Black

Prayer Leader: Kim Hakensen

Communion Servers: Fred Moore, Jason Moore

Ushers: Adam Juntunen, Sophie Goodnature, Jack Goodnature

Streaming Ministers: Adam Moore, Dan Runge

Counters: Fred Moore, Anthony Stavig

Coffee & Treat Sponsors: Your name could be here (3 slots available at \$50 each or \$150 total)

Communion Set up: Adam & Coleen Juntunen

Holy Communion

We welcome those worshipping online to join us in the Sacrament of Holy Communion, please contact one of the pastors and we can plan a time to either meet you at church or come to your home to share communion.